

PEEK AT THE WEEK

JANUARY 22, 2024



<u>Mission:</u> Our schools provide a challenging and engaging education to prepare all our students to become responsible citizens and succeed in college and career.

STATE BENCHMARK TESTING FOR ALGEBRA 1 & ENGLISH 2: JAN 24 & 25

The Guidance Counselors will be administering the Ohio State Benchmark Readiness Assessment to all students enrolled in Algebra 1 and English 2 on Wednesday, January 24 and Thursday, January 25.

These assessments are designed to determine students' current performance in Algebra 1 and English 2. The data from Benchmark testing will enable staff to provide support to students in their potential areas of weakness and guide how curriculum is taught. This support will help our students pass their State competency exams and take another step towards the completion of their graduation requirements.

Students must bring their District-issued Chromebook fully charged on the day they are scheduled to test.

Students must report to their testing location by 8:15 a.m. Testing locations have been emailed to students and will be posted near the school library located on the first floor.

After the testing session, students will go to lunch and then follow their regular schedule. January 24 and 25 will be a REGULAR SCHOOL DAY for all other students.

Questions? Please contact your Guidance Counselor.



NO SCHOOL: JAN. 29

Reminder, there will be **no school for students on Monday, January 29** for a **Staff Professional Development Day**.

School will resume on Tuesday, January 30.

The District has adopted a plan for communications with persons with disabilities, which is available <u>here</u>.

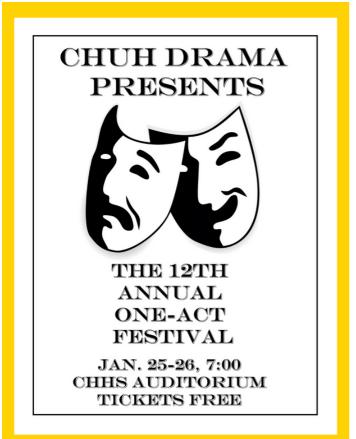
The plan establishes procedures to ensure that the District's communications with persons with disabilities, including applicants, participants, members of the public, and companions with disabilities, are as effective as its communications with others.

Vision & Expectation: A diploma in every hand. A plan in every head. A purpose in every heart.

Heights High School



CHHS DRAMA CLUB ONE-ACT FESTIVAL: JAN. 25 & 26



The CHHS Drama Club invites the community to the 12th Annual One-Act Festival on **Thursday, January 25 and Friday, January 26 at 7:00 p.m.** in the Heights High School Main Auditorium.

Thirty students eagerly await the main stage to be converted into a black box theater where the audience can sit on stage and gain a closer look into the performance. The audience can expect to see seven outstanding acts that highlight student talent, enthusiasm, and theatrical ability.

The doors will open at 6:30 p.m. for open seating and there is no cost for admission.

<u>Click here</u> to read the synopses of the seven acts that will be performed.

DVP SUCCESS STORIES & DEC. NEWSLETTER

December was a busy month filled with experimental learning activities for the juniors and seniors in Digital Video Production, the students in Introduction to Television Production, and the TV Club! From touring the WOIO CBS 19 studios and CSU's Film School, to producing videos for a PBS Storymaker prompt and about the services offered to CH-UH community at the Heights Wellness Center, the students were applying the new skills they learned last month.

<u>Click here</u> to read more about these and the many more learning opportunities that the students experienced.

ECAG VIRTUAL COFFEE TALK: JAN. 22



Exceptional Children's Advocacy Group (ECAG)

What do you need, what do you want? Share your ideas with the CH-UH Parent Mentor to best help support our exceptional students & families.

January 22 6pm Virtually https://bit.ly/ecagcoffee

more info: joy@reachingheights.org

The Exceptional Children's Advocacy Group is kicking 2024 off with a Virtual Coffee Talk meeting on Monday, January 22 at 6:00 p.m.

Connect virtually at https://bit.ly/ecagcoffee.

This will be an informal conversation with families and the CH-UH Parent Mentor to share your ideas and comments on how to best support our exceptional students in our schools and communities.

If there are any questions, please feel free to contact **Joy Howard** at **joy@reachingheights.org**.

INTEL SCHOLARSHIP FOR WOMEN IN TECHNOLOGY

Intel Corp. recently established a scholarship program to assist women who plan to enroll in a two-year associate degree or one-year semiconductor certificate program in the state of Ohio.

If selected as a recipient, the student will qualify for a **\$5,000 award**. Up to 25 awards will be granted.

The deadline to apply is February 19 at 3:00 p.m. Central time.

<u>Click here</u> to learn more and apply.



\$5,000 Scholarships Available

PBIS STUDENTS VS. STAFF BASKETBALL GAME



Next Friday, February 2 there will be a Student vs. Staff Basketball Game!

All participating and attending students must meet the attendance, behavior, and grades criteria for PBIS events. This includes 90% attendance and no suspensions or ALC for the month of January.

If you are interested in participating, **please let Mr.** Kee or another administrator know by this Friday, January 26.

SCHOLARSHIP FOR GRADUATING SENIORS PURSING CAREER IN EDUCATION

The CH-UH City School District is a member of the **Cleveland Area Multicultural Educators Recruitment Association (CAMERA)**. This association consists of thirty-two member districts that **seek to hire teachers who are sensitive and responsible to student needs in a culturally diverse school environment**. It works to recruit and retain qualified multicultural educators who will enable our districts to diversify our faculties more effectively and economically.

As part of their recruitment efforts, CAMERA offers scholarships to multicultural candidates. Since the CH-UH City School District is a CAMERA Member District, graduating seniors, who have been accepted into a college or university and intend to pursue a teaching license, are eligible to apply for the scholarship.

Scholarships ranging from \$500 to \$1,500 may be awarded.

The deadline to submit the application is March 29, 2024.

The online application can be found at the following link: <u>CAMERA Student Scholarship Application</u>.

If you wish to learn more about CAMERA, please visit <u>https://www.cameracleveland.com/</u>.

High School 2 the Future!

Freshman Checklist Sopkomore Ckecklist Junior Checklist

SENIOR INFORMATION PAGE

Kristen Narduzzi, Senior Advisor k_narduzzi@chuh.org

ORDER

Nancy Rich-Drehs, Senior Advisor n_rich@chuh.org

Get ready for Graduation!

It's time to prepare for graduation! You must place the <u>order for your cap and gown.</u> Order today at **www.jostens.com** or call **880-567-8367** to order only the cap and gown. Information for additional graduation packages, class rings, and letter jackets can be <u>found here</u>.

Commencement will now take place at 6:00 p.m. on Thursday, May 30, 2024 at the CSU Wolstein Center, 200, Prospect Avenue E, Cleveland OH, 44115.

ORGANIZE Senior HS2Future Checklist

To help you prepare to go from high school to the future, we have created a <u>senior checklist</u> for your convenience. This will assist you with college and career planning as well as keep you on track to graduate.

UPDATE

Senior Class Page

Make sure to check the <u>Class of 2024 page</u> on the district website throughout the year for regular updates and important information!

PREPARE

College & Career Readiness

Look below for more information on opportunities for seniors and their families to get help with navigating the financial aid and application process.

Heights Community Scholarship Application:

Attention Seniors, the Heights Community Scholarship Application is open.

Every senior was invited to join the Google Classroom for the application. The HCS is required for you to apply for additional individual scholarships offered by various CH-UH community sources.

The applications will be reviewed and kept confidential by the various CH-UH scholarship committees.

General applications for the Heights Community/Foundation Scholarships are **due February 9th by 5:00 p.m. no exceptions**. The Google Classroom code for Heights community scholarships **isfvwaa5i**.

Any questions? Please see Mrs. McEwen in Room 129

Seniors, please check <u>Naviance</u> weekly for scholarship opportunities.

Seniors, if you are receiving college admissions letters and scholarships, please give a copy to Mrs. McEwen in room 129 or email to t_mcewen@chuh.org.

The FAFSA application is officially open for the 24-25 school year. <u>Click here</u> for tips to completing the FAFSA form.

Seniors, make sure you are on track for your senior year. Click here to check out a senior checklist.

Mrs. McEwen is still helping seniors every Wednesday with college applications, FAFSA, FSA ID, CCS profiles, and scholarships search. If you need help, please go to Room 129.

STAY INFORMED!



HHS One-Act Festival 1/25 & 2/26 Professional Development Day No School For Students 1/29

Start of Black History Month 2/1 IMD Midwinter Concerts 2/8 & 2/9



<u>CHUH.ORG</u> - VIEW UPCOMING EVENTS, GRADE INFORMATION, AND THE LATEST DISTRICT HEADLINES.

DATA DIVE

Attendance Data:

Number of Attendance Referrals -Goal: < 1386 Current: 675

Chronically Absent -Goal: < 37% Current: 39%

Attendance Percentage: Goal: > 92% Current: 88%

Week of January 15

Climate Data:

Number of Referrals -Goal: < 2477 Current: 1249

Number of OSS/ISS -Goal: < 414 Current: 367

PBIS FOCUS: LOYALTY

When each one of us shows support or allegiance to one another, we collectively make our world a better place. Ask yourself...

Can my family depend on me? Can my teachers depend on me? Can my friends depend on me? Can my employer depend on me? Who do I depend on? Who is always there for me? Who can I go to whenever, wherever for support? Who does for me unconditionally to help me push forward?

Loyalty is priceless.

Check out this <u>video</u>!

SECURITY SCOOP

FROM MR. WATTERS, COORDINATOR FOR SAFETY AND SECURITY

Our "see something, say something" policy applies to our school community 24 hours a day, 7 days a week. Anyone can access the Safe School Helpline to report threats, bullying, or other such behavior.

Call **1-800-4-1-VOICE (1-800-418-6423) ext. 359** to leave your information, or submit a report **online**.

